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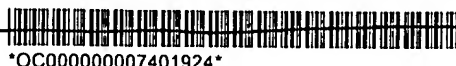
## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/772,038	01/29/2001	Alan F. McCartney	80168.0095.001

25235  
HOGAN & HARTSON LLP  
ONE TABOR CENTER, SUITE 1500  
1200 SEVENTEENTH ST  
DENVER, CO 80202

CONFIRMATION NO. 9024



\*OC000000007401924\*

Date Mailed: 01/31/2002

## NOTICE REGARDING POWER OF ATTORNEY

This is in response to the Power of Attorney filed 10/03/2001.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

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SHEILA D CHAPMAN  
2100 7033065578

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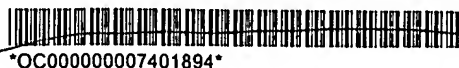


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09/772,038	01/29/2001	Alan F. McCartney	80168.0095.001

CONFIRMATION NO. 9024



\*OC000000007401894\*

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Denver, CO 80202

Date Mailed: 01/31/2002

## NOTICE REGARDING POWER OF ATTORNEY

This is in response to the Power of Attorney filed 10/03/2001.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

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